



## Membership Card

North Carolina  
Hunter Jumper Association  
[www.nchja.com](http://www.nchja.com)

**2025**

**Junior Member**

**arabella straw**  
**Effective: 07/16/25**

**No: 5319**  
**Expires: 11/30/25**



## Recording Card

North Carolina  
Hunter Jumper Association  
[www.nchja.com](http://www.nchja.com)

**2025**

**falling Moon Martini**  
**Effective: 07/16/25**

**No: 6859**