



## Membership Card

North Carolina  
Hunter Jumper Association  
[www.nchja.com](http://www.nchja.com)

**2023**

**Junior Member**

**Ella Pickren**  
**Effective: 03/02/23**

**No: 4720**  
**Expires: 11/30/23**



## Recording Card

North Carolina  
Hunter Jumper Association  
[www.nchja.com](http://www.nchja.com)

**2023**

**Rosssfinch Boy**  
**Effective: 03/02/23**

**No: 6011**