



## Membership Card

North Carolina  
Hunter Jumper Association  
[www.nchja.com](http://www.nchja.com)

**2024**

**Junior Member**

**Ann Douglas Clarke**  
**Effective: 12/01/23**

**No: 5243**  
**Expires: 11/30/24**



## Recording Card

North Carolina  
Hunter Jumper Association  
[www.nchja.com](http://www.nchja.com)

**2024**

**Pisani**  
**Effective: 12/01/23**

**No: 4112**