



## Membership Card

North Carolina  
Hunter Jumper Association  
[www.nchja.com](http://www.nchja.com)

**2023**

**Junior Member**

**Ashley R. Subach**  
**Effective: 11/21/22**

**No: 3599**  
**Expires: 11/30/23**



## Recording Card

North Carolina  
Hunter Jumper Association  
[www.nchja.com](http://www.nchja.com)

**2023**

**Made in America**  
**Effective: 11/21/22**

**No: 5663**